

A G E N D A

COMMITTEE: **JUDICIARY**

MEETING DATE: **Monday, July 20, 2026**

Time: 6:45 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments or Questions
5. Recommendation to Approve Minutes of the following Meetings:
 - Special County Board – June 22, 2026
 - County Board - June 29, 2026
 - Judiciary - June 29, 2026
6. Recommendation to Approve Ordinance(s): None
7. Recommendation to Approve Resolution(s): None
8. Recommendation to Approve Transportation Resolution(s):
 - A. Res. #3153-26-RT - Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along Both Side of Douglas Road from IL Route 159 to Floraville Road
 - B. Res. #3154-26-RT - Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along Douglas Road Starting in the Village of Freeburg and Heading West to IL Route 159
 - C. Res. #3155-26-RT – Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along Floraville Road
 - D. Res. #3156-26-RT – Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along the East Side of Saxtown Road
 - E. Res. #3157-26-RT – Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along the East Side of South Green Mount Road
 - F. Res. #3158-26-RT – Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along the West Side of Scott-Troy Road
 - G. Res. #3159-26-RT – Authorizing a Permit to Socket Fiber to Install a Buried Fiber Line Along the West Side of Shiloh Cut-Off
 - H. Res. #3160-26-RT – Authorizing a Permit to Charter Communications to Install a Buried Fiber Line Along the West Side of North Green Mount Road
 - I. Res. #3161-26-RT – Authorizing a Permit to Metro Communications to Install a Communication Line from the Existing Hand Hole on the North Side of Davis Street Ferry Road Crossing to the South Side then Heading West
 - J. Res. #3162-26-RT – Authorizing a Permit to ADB Companies, LLC to Install a Communication Line Along Frank Scott Parkway 604 Feet Along the Park Property
 - K. Res. #3163-26-RT – Authorizing the County Engineer to Purchase Two (2) 2027 International Tandem Dump Trucks with Snowplow Attachments in the Amount of \$399,805.06
 - L. Res. #3164-26-RT – Authorizing Hurst-Roche to Prepare a Bridge Condition Report for the Hartman Lane Bridge Over Richland Creek in the Amount of \$8,400
 - M. Res. #3165-26-RT – Authorizing the Vacation of Resolution #3077-25-RT and Authorizing the County Engineer to Purchase a Used “In Stock” Rotary Cutter in the Amount of \$20,000
 - N. Res. #3166-26-RT – Authorizing the Addition of George Butler Associates, Inc. to the Approved List of “As Needed” Consultants
9. Recommendation to Approve the Certified List of Candidates for Judges of Election 2026-2028
10. Executive Session
11. Other Business
12. Adjournment